**AMERICANISM**

2023-2024 Year-End Report

Submit 2 Copies To Your District President by March 31, 2024

Auxiliary Number: \_\_\_\_\_\_\_\_\_\_\_ District Number: \_\_\_\_\_\_\_\_\_\_

1. Did your **Auxiliary** utilize any of the Americanism materials/resources

available in MALTA Member Resources? \_\_\_\_\_

2. Did your **Auxiliary** promote, participate, recognize any patriotic day and/or

Branch of service birthdays? \_\_\_\_\_

3. Did your **Auxiliary** distribute and/or present American Flags and/or POW/MIA

Flags? \_\_\_\_\_

4. How many American Flags and/or POW/MIA Flags did your **Auxiliary** distribute

or present? \_\_\_\_\_

5. How many Patriotic Appreciation Citations, Certificates of Appreciation or

Respect for Flag citations did your Auxiliary present to citizens and/or

Businesses in recognition of their displaying the American Flag, POW/MIA Flag

and/or other displays of American pride? \_\_\_\_\_

**Minnesota Only**

* How many students participated in “Thank You Veterans” picture program

(Grades K-4) \_\_\_\_\_

* How many students interviewed a Veteran? (Grades 5-6) \_\_\_\_\_

**Auxiliary President:** (Please Print) **Auxiliary Chairman:** (Please Print)

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City/State/Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_